

## 2026 NRPCA Candidate Application and Profile Form

If you're interested in serving on the NRPCA Board of Directors, please submit this signed form with a recent photo by September 15, 2025, to Eric Willingham, Nominations Chair. You can submit it at the Community House (18445 Scarsdale, Detroit, MI 48223) or via email to [ericwillingham@att.net](mailto:ericwillingham@att.net) with "NRPCA Board Application" in the subject line.

Please note that all information contained on your application may be published in the Tattler newsletter except for your house number, phone number(s) and email address. **Attach additional sheets if necessary.**

Check the position you are interested in filling (check one):

**President** \_\_\_\_\_ **Vice-President** \_\_\_\_\_ **Board Director** \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Number of Years in North Rosedale Park: \_\_\_\_\_ Number of Years as a NRPCA Member: \_\_\_\_\_

Occupation: \_\_\_\_\_ Education: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1. Please list up to three previous or current experiences on any Board and/or Committees (if any): (This can include church, civic and non-profit organizations, government, school, recreational or any other volunteer experience.)

\_\_\_\_\_

2. Please describe your experience or knowledge of 501c3 non-profit organizations and how it will contribute to your role on the NRPCA Board? \_\_\_\_\_

\_\_\_\_\_

3. Please outline your experience with finance, including budgeting, financial planning, or fundraising, and explain how it would support the financial health of the NRPCA. \_\_\_\_\_

4. Why do you want to serve on the NRPCA Board of Directors and what do you plan to accomplish? (Please be brief and specific.)

\_\_\_\_\_

5. Being on the NRPCA Board requires an uncompensated time commitment of several hours a month, in addition to monthly Board meetings. Are you willing to commit the time and effort to be an effective Board member and neighborhood representative? Yes \_\_\_\_\_ No \_\_\_\_\_

6. If you are not elected, which committees or activities are you most interested in?

\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE SUBMIT A PHOTO IN JPG FORMAT WITH YOUR APPLICATION**